

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 25th day of March 2019, the Commssioners' Court, with the following members being present

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

MAR 25 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2018 the Court heard and approved the budget for the year 2019 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maint.	0100-5510-54500-LE	1,800.00
TOTAL TRANSFERRED FROM:		\$1,800.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-5100-54100-LE	1,800.00
TOTAL TRANSFERRED TO:		\$1,800.00

EXPLANATION: To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Indigent Health Department #: 6440

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. of Office Equipment	0550-6440-58000-PH	557.00
TOTAL TRANSFERRED FROM:		\$557.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0550-6440-54100-PH	557.00
TOTAL TRANSFERRED TO:		\$557.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5600-53110-LE	2,700.00
TOTAL TRANSFERRED FROM:		\$2,700.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5600-53330-LE	2,700.00
TOTAL TRANSFERRED TO:		\$2,700.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: County Court at Law No. 2

Seminar Name: 2019 Professional Development Program

Purpose: Required continuing education

Place: San Marcos, Texas

Date: June 16, 2019 - June 21, 2019

Who Will Be Attending:
Lori Schuster

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

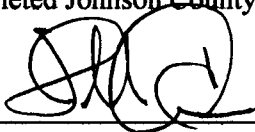
Attach Registration Form and Complete the following information:

Amount of registration \$ 160.00 Date registration is due June 16, 2019

Return check to department head

XX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

MAR 25 2019

Training / Seminar Approval Form

MAR 11 '19 AM 10:09

Department Name: Sheriff's Office

Seminar Name: 2019 Annual SWAT Conference

Purpose: Training

Place: San Marcos, Texas

Date: April 24-28, 2019

Who Will Be Attending:
Andrew Riggs Timothy Cortez

Charles Layland

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

XX Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

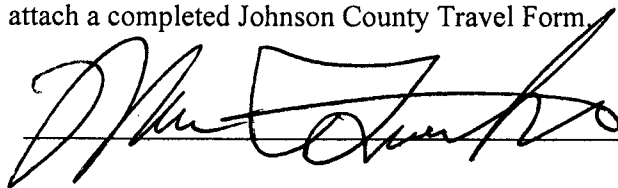
Date registration is due PO# 19-1904

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: _____

MAR 25 2019

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: 33rd Annual TCDA Training Conference

Purpose: Training

Place: Kerrville, Texas

Date: June 11-14, 2019

Who Will Be Attending:
James Saulter Mark Reinhardt

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ 225.00
- Date registration is due PO# 19-1952
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Adam King*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

MAR 25 2019

Training / Seminar Approval Form

Department Name: S.T.O.P. Special Crimes Unit

Seminar Name: Basic Narcotics Investigations

Purpose: Training

Place: San Marcos, TX

Date: April 29 - May 03, 2019

Who Will Be Attending:
Jerald Jones

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XXX Job training
- XXX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ **0.00** Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Terry Sparks*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

MAR 25 2019

DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Constable Precinct 1

Seminar Name: Continuing Education for Constables (CEC)

Purpose: Training

Place: Abilene, TX

Date: April 15 - 19, 2019

Who Will Be Attending:
Matt Wylie

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 0

Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Matt Wylie *Matt Wylie*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

MAR 25 2019

DATE: _____

Training / Seminar Approval Form

Department Name: Constable Pct 2

Seminar Name: 2019 JPCA Education Conference

Purpose: Education & Improve Work Performance

Place: South Padre Island

Date: 06/24/2019 thru 06/28/2019

Who Will Be Attending:
Adam Crawford Melyn Thompson

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- X Job training
- X Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 690.00 Date registration is due ASAP

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *AS Crawford*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____
MAR 25 2019

ORIGINAL

Training / Seminar Approval Form

Department Name: Constable Pct 2

Seminar Name: 2019 20-Hour Civil Process Class

Purpose: Continued Education

Place: Galveston

Date: 05/05/2019 thru 05/08/2019

Who Will Be Attending:
Pam Holland

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court
APPROVED BY COMMISSIONER'S COURT: MAR 25 2019 DATE: _____